



# RED ROCK CITIZENS ADVISORY COUNCIL

## Blue Diamond Library

16A Cottonwood Drive  
Blue Diamond, NV 89004

November 30, 2022  
7:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Meggan Holzer at 702-455-0341.
  - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Barbara Luke, Chairperson    Evan Slawson, Vice Chairperson  
Dallas Simonette                                      Bob Matthews                                      Pauline van Betten

Secretary: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for July 27, 2022 and August 31, 2022. (For possible action)
- IV. Approval of the Agenda for September 28, 2022 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
3. Receive a report from BLM regarding current and upcoming projects, will provide updates on the Legacy Bike Trail project, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
4. Receive a report from Clark County Administrative Services regarding updates on recent land use applications, ISO Fire Ratings, and any other information from Clark County (for discussion only)

VI. Planning and Zoning

None

VII. General Business

1. Review last year's budget requests and receive input and suggestions for next year's budget (for possible action)
2. Discuss the Transform Clark County re-write of the Red Rock Overlay including the overall intent, goals of the regulations, design criteria, and the limits of what can be regulated by Title 30 (for discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: February 1, 2023

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>



# Red Rock Citizens Advisory Council September 28, 2022

(meeting was moved to the Blue Diamond Rec Hall)

## MINUTES

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Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawson  
Dallas Simonette Bob Matthews Pauline van Betten

Secretary: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at approximately 7:00 pm**  
**Barbara Luke was absent**
- II. Public Comment  
**None**
- III. Approval of Minutes for July 27, 2022 (For possible action)  
**Moved by: Evan Slawson**  
**Action: Approved**  
**Vote: 4-0/Unanimous**  
  
Approval of Minutes for August 31, 2022 (For possible action)  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- IV. Approval of Agenda for September 28, 2022  
**Moved by: Evan Slawson**  
**Action: Approved with moving General Business Item #1 to be heard before Planning and Zoning**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)  
**Aaron Gamble shared the monthly well report and stated that the system is currently in a stable operating condition.**

2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

**Officer Catricala stated that he had nothing specific to report.**

3. Receive a report from BLM regarding current and upcoming projects, updates on Red Rock Legacy bike trail, information about Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion).

**Josh Travers, Assistant Field Manager of Red Rock, provided an update on the Legacy Bike Trail. The \$96 million project consists of 40 miles of non-motorized trail. A 4<sup>th</sup> car lane and a bicycle lane will be added at the Red Rock entrance.**

4. Receive a report from Clark County Administrative Services regarding updates on recent land use applications and any other updates from Clark County (for discussion only)

**Meggan reported that the end of the current CAC term is coming up and applications are being accepted for the term that starts in January 2023. Meggan shared the information about appointing a representative to the Community Development Advisory Committee that was on the agenda to be heard at #2 under general business. She asked for anyone interested in serving on CDAC to contact her.**

## VI. Planning & Zoning

1. **UC-22-0453-GYPSUM RESOURCES LLC:**

**USE PERMIT** for a single family residential planned unit development.

**DESIGN REVIEWS** for the following: 1) single family residential planned unit development; and 2) finished grade on 671.0 acres in an R-U (Rural Open Land) Zone in the Red Rock Design Overlay District. Generally located 3,700 feet north of SR 159, approximately 2.5 miles northwest of the intersection of SR 160 (Blue Diamond Road) and SR 159 within Red Rock. JJ/jad/syp (For possible action) **BCC 10/4/22**

2. **TM-22-500161-GYPSUM RESOURCES, LLC:**

**TENTATIVE MAP** consisting of 429 lots and common lots on 671.0 acres in an R-U (Rural Open Land) Zone. Generally located 3,700 feet north of SR 159, approximately 2.5 miles northwest of the intersection of SR 160 (Blue Diamond Road) and SR 159 within Red Rock. JJ/jad/syp (For possible action) **BCC 10/4/22**

**Moved by: Evan Slawson**

**Action: Approval with staff conditions**

**Vote: 3-1**

## VII. General Business

1. Josh Travers, Assistant Field Manager of Red Rock, will share information about the mountain bike trails leading from Blue Diamond into the Cottonwood Valley Trail system and will receive input from the community regarding the current use and future management of these trails and their effect on the community (for discussion only)

**Josh explained that BLM is working on a Recreation Area Management Plan for the Cottonwood Valley. He explained that there are 60 miles of designated trails and 40 miles of unofficial/social trails. There has been a 30% increase in use of the area and that increase is expected to continue. Multiple residents provided input. Most residents were supportive of the use of the established trails by mountain bikers, but expressed concerns about the negative effects on the Blue Diamond**

**community. The negative impacts included increased traffic and speeding, deterioration of natural spaces including Fossil Mountain, and light and noise pollution. Increased signage and improvements to the parking areas on SR160 were issues that received support from those in attendance. Suggestions were made regarding improvements to signage. Josh expressed his appreciation for all of the input provided.**

2. Appoint a representative and possible alternate to serve on the Community Development Advisory Committee (for possible action)

**Meggan shared information about this item earlier in the meeting.**

VIII. Comments by the General Public

IX. Next Meeting Date

The next meeting will be October 26, 2022

X. Adjournment

The meeting was adjourned at approximately 9:15 pm

DRAFT